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**MALAY CUSTOMS.**—I was told, that it is indispensably necessary a young man should procure a skull before he gets married. On my urging them that the custom would be more honoured in the breach than in the observance, they replied, that it was established from time immemorial, and could not be dispensed with. Subsequently, however, Sejugah allowed that heads were very difficult to obtain now, and a young man might sometimes get married by giving presents to his lady-love's parents. At all times they denied warmly ever obtaining any heads but those of their enemies; adding, they were bad people, and deserved to die. I asked a young unmarried man whether he would be obliged to get a head before he could obtain a wife? He replied. "Yes."—"When would he get one?"—"Soon."—"Where would he go to get one?"—"To the Sarebas river." I mention these particulars in detail, as I think, had their practice extended to taking the head of any defenceless traveller, or any Malay surprised in his dwelling or boat, I should have wormed the secret out of them. The men of this tribe marry but one wife, and that not until they have attained the age of 17 or 18. Their wedding ceremony is curious; and, as related, is performed by the bride and bridegroom being brought in procession along the large room, where a brace of fowls is placed over the bridegroom's neck, which he whirls seven times round his head. The fowls are then killed, and their blood sprinkled on the forehead of the pair, which done, they are cooked, and eaten by the new married couple alone, whilst the rest feast and drink during the whole night. Their dead are put in a coffin, and buried; but Sejugah informed me that the different tribes vary in this particular; and it would appear they differ from their near neighbours the Dyaks of Landu.—*Expedition to Borneo.*